

WORK SESSION AGENDA (AMENDED)

Peach County Board of Commissioners

5:00 p.m., Tuesday, February 2, 2021

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| 1. | W.L. Brown - Tax Commissioner - Resolution to Conduct Judicial Tax Sale | |
| 2. | Newt Hiley - Georgia Pecan Farm - Lease Renewal | |
| 3. | Wayne Smith - Public Works Director - Contract Renewal - Smyrna Church Road - Borrow Pit Project | |
| 4. | David Parrish - Recreation Director | |
| | i. PCRD Baseball Registration Update | |
| | ii. North Peach Park New Pavilion Update | |
| | iii. 911 Call Box for Splash Pads | |
| | iv. South Peach Park New Entrance/Playground Fence | |
| | v. Pavilion Staining Project | |
| 5. | Mr. Cory Kirby - Peach County School District - Tax Levy Resolution | |
| 6. | Commissioner Yoder | |
| | i. Crepe Myrtles Hwy 49 | |
| | ii. Animal Control | |
| 7. | Commissioner Lewis - Request for Engineering Review and Plan Approval - Fullwood Road | |
| 8. | Commissioner Bryant - Liability, Diversity & Communications Training | |
| 9. | Jeff Doles - Fire Chief/EMA Director | |
| | i. Peach County Fire Station #7 Site Plan | |
| | ii. FireHouse Software Upgrade | |
| | iii. Georgia Fireworks Sales Tax Grant | |
| | iv. Safer Grant Request | |
| | v. | |
| 10. | Michaela Jones - County Administrator | |
| | i. Proclamation - CTAE Month | |
| | ii. COVID-19 Sick Leave Extension Policy | |
| | iii. Budget Amendment - Engineering | |
| | iv. | |
| 11. | Janet Smith - Assistant Finance Director | |
| | i. Budget Amendment - Fire | |
| | ii. Budget Amendment - Cooperative Extension Service | |
| | iii. | |
| 12. | Daniel Garcia-Flores - Purchasing Manager | |
| | i. Convenience Statewide Contract - Gordian Services | |
| | ii. Sourcewell - Invitations for Bid on Indefinite Quantity Construction Contract | |
| | iii. Equipment Quotes | |
| | iv. | |
| | v. | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | Additional Items to be Placed on Regular Meeting Agenda | |
| | a. Announcements/Updates: | |
| | i. | |
| | ii. | |
| | b. New Business | |
| | i. | |
| | ii. | |
| | iii. | |
| | c. Executive Session | |
| | i. | |
| | ii. | |
| | iii. | |
| 17. | Setting Final Agenda for Regular Meeting, February 9, 2021 | |
| 18. | Adjourn: | |